

# State of South Carolina



**STATE BOARD OF FINANCIAL INSTITUTIONS  
SUPERVISED LENDERS  
LICENSE  
No. SL - 166564**

This is to Certify That **Mariner Finance, LLC**

has complied with the provisions of the South Carolina Consumer Protection Code, Section 37-3-503, required of applicants before they shall commence business under this code, and their application to engage in such business at,

**8211 Town Center Drive, Nottingham, Maryland 21236-5904**

in accordance with the terms of said code, has been approved by the State Board of Financial Institutions.

**NOW, THEREFORE,** Be it known that the aforesaid applicants are hereby authorized to carry on the business of making supervised loans in accordance with the provisions of the Consumer Protection Code subject to revocation as authorized by its provisions.

**THIS LICENSE IS NOT TRANSFERABLE OR ASSIGNABLE**

**IN WITNESS WHEREOF,** I have hereunto set my hand this **28th** day of **August, 2020**, at Columbia, South Carolina.

Handwritten signature of Curtis M. Loftis, Jr.

*Chairman*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

Handwritten signature of Ronald D. Roberts.

*Commissioner, Consumer Finance Division*

**STATE BOARD OF FINANCIAL INSTITUTIONS**

THIS LICENSE MUST BE CONSPICUOUSLY POSTED IN THE PUBLIC OFFICE